

In the Name of Allah, the Gracious, the Merciful

## **DIRECTIONS FOR NIKAH (MARRIAGE) FORM**

**NATIONAL DEPARTMENT OF RISHTANATA**

**AHMADIYYA MUSLIM JAMA'AT CANADA**

**Please read the following guidelines carefully before completing the Nikah (Marriage) Form.**

### **SECTION 1:**

1. Guardian (Waliyy) of the bride is her real father.
2. If the father is deceased, the following relatives can, in descending order, be the Guardian (Waliyy) of the bride: paternal grandfather, real brother, step-brother, paternal uncle or such other close relatives on the father's side.
3. If the Guardian (Waliyy) cannot attend the Nikah ceremony, he should appoint someone else to officiate as his representative (Wakeel). However, only the Guardian (Waliyy) can appoint his representative. A section has been assigned in the form for this purpose. The bridegroom can also appoint someone to officiate as his representative, if he cannot attend the ceremony. There is a section in the form for this purpose.
4. The Bride's section must be completed by her legal Guardian (Waliyy) and the bride must express her agreement to the Nikah and sign the form in the presence of the same (two) witnesses as appear in the Nikah form.
5. The Guardian (Waliyy) or Wakeel cannot serve as witnesses. The required information about Witnesses must be completed in the designated area.

### **SECTION: 2**

6. Hadhrat Musleh Mau'ud <sup>ra</sup>, advised the amount of Dower Money to be between six months to one year net income of the bridegroom. However, Hadhrat Khalifatul Masih V <sup>aa</sup> has instructed that the Dower Money for a bridegroom from Canada must be at least \$10,000.
7. In case there has been divorce (by the husband or wife): At the time of the second Nikah, separation documents must be attached with the Nikah form. These documents must clearly indicate that the liabilities of either side have been paid in full. These documents must be confirmed by two witnesses and the Amir/President of the local Jama'at. In addition to his signature, the Amir / President should use his seal. If the bride / bridegroom resides abroad, the verification of the National Amir of the country is necessary. In addition to his signature, the National Amir must use his seal (if available).
8. Nikah form must be completed and checked by the Local Secretary RishtaNata or the President of the Jama'at and submitted to National RishtaNata office least seven days prior to the date of the announcement of Nikah.

9. Four copies of Nikah forms (all original) must be completed in clear and legible hand writing. Preferably only one ink should be used. The Mehr (dower) must be written in figures as well as in words. In case of cutting / overwriting, the concerned person must sign at the cutting / overwriting.

10. The particulars provided in the Nikah Form for the bride/bridegroom must be the same as they appear on the Passport and Marriage License.

### **SECTION: 3**

11. a) For any Nikah to be announced in Canada, **Marriage License** must be obtained from the city where the bride/bridegroom is residing. A copy of the Marriage Certificate must be attached to the Nikah forms.

b) Prior to the Nikah announcement **Marriage Registration** must also be done with the Registrar of Marriages. This service is also available at the AMJ Headquarters (please contact National RishtaNata office). The bride and bridegroom must be present at the time of the marriage registration (along with the Guardian of the bride.)

c) If the Nikah is to be announced in Canada, the bride and the bridegroom must be present in Canada at the time of the Nikah announcement.

d) In case Nikah is to be announced in Rabwah, Pakistan, permission must be obtained from Nazir Islah-o-Irshad RishtaNata, Rabwah and the Guardian of the bride and witnesses to her consent should also present themselves in the office.

e) If Nikah is to be announced outside Canada , it should be registered within one month of the announcement at a place where arrangements exist.

12. The bride and the bridegroom accompanied by their parents must attend a Pre-Marital Counselling session prior to announcement of Nikah. A certificate of attendance of the Pre-Marital Counselling session must be attached to the Nikah Form.

14. The date and location of the Nikah announcement, as well as the person announcing the Nikah, must be approved by the Amir Jama`at Canada for any Nikah announcement in Canada.

15. In case of a second marriage a legal divorce certificate must be attached with the Nikah form.

**Any Question or Comment should be directed to the**

**National Department of Rishta Nata Canada**

In the Name of Allah, the Gracious, the Merciful  
**AHMADIYYA MUSLIM JAMA`AT CANADA**

**NATIONAL DEPARTMENT OF RISHTA NATA**

**MEMBERS OF THE AHMADIYYA JAMA`AT ARE REQUIRED TO AVOID AND HELPAVOID THE FOLLOWING  
NON ISLAMIC AND INNOVATIVE PRACTICES.**

1. The believers shun all that is vain. (The Holy Qur'an 23:4)
2. "(Blessed are) those who, when they spend, are not extravagant" (The Holy Qur'an 25:68)
3. He (The Holy Prophet <sup>sa</sup>) removes from them their burden and the shackles that were upon them. (The Holy Qur'an 7:158)
4. (He will stop being a slave to mere custom, greed and .....). That he shall refrain from following un-Islamic customs and lustful inclinations.(Extract from the covenant of 'Bait' 6<sup>th</sup> Condition)
5. The purpose of Tahrik Jadid and its requirement was nothing more than that the Jama'at should learn to spend according to its means and thus save itself from disaster with a view to gradually eliminate the disparity that exists between the rich and the poor. (Regulations of TahrikJadid P 174)
6. It is obligatory on the part of Ahmadi families to eradicate evil customs and throw out root and branch. (The Promised Messiah <sup>as</sup>)
7. Any demand from the bride's relations, for ornaments and apparel is shameless. ("Nikah SermonHazratMuslehMauood<sup>ra</sup>" 27 March 1931)
8. 'Mehndi' and other related things as practiced today are, to my mind, 'un-Islamic'. (HazratMuslehMauood<sup>ra</sup>)
9. Any desire or demand for dowry on the part of the Bride's in-laws is 'un-Islamic'.("Speech HazratMuslehMauood<sup>ra</sup>" Misbah 15 May 1930)
10. To invite people to the 'Walima' is in accordance with the Holy Prophet <sup>sa</sup>'s practice, but there should be no wastage or overspending. The bridegroom should invite and feed some friends. (Alhakam vol. 6, July 10 1902 - Promised Messiah <sup>as</sup>)
11. It is enough to limit the number invitees from 10 to 15. (HazratMuslehMauood<sup>ra</sup>)
12. The 'Walima' party should be given after the consummation of the marriage. (HazratMuslehMauood<sup>ra</sup>)
13. 'Non-Mehram' ladies should observe 'Pardah' in the presence of bridegroom and should not indulge in badinage ("Nikah Sermon HazratMuslehMauood<sup>ra</sup>" 11 Nov 1920)

14. Photographs of the couple, i.e. the bride and the bridegroom, should not be taken in company with the 'non-mehram' ladies.

15. On the occasion of such parties, it should be arranged so that ladies serve ladies, and avoid the violation of 'Pardah'.

16. It is a sin to attend parties uninvited. Similarly, to take uninvited children to parties is also a sin. According to the Holy Prophet <sup>sa</sup> such guests are thieves and robbers. (A Tradition of the Holy Prophet <sup>sa</sup>)

In short, as far as possible, let all men and all women try to avoid unnecessary expenditure and pointless customs and rites.

**My Allah be with you, Ameen!**



In the Name of Allah The Most Gracious, Ever Merciful

# NIKAH (MARRIAGE) FORM

AHMADIYYA MUSLIM JAMA'AT CANADA  
DEPARTMENT OF RISHTA NATA

Nikah Form No: \_\_\_\_\_

PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM.

## I) TO BE COMPLETED BY THE GUARDIAN (WALIYY) OF THE BRIDE:

Marriage of Miss \_\_\_\_\_ D/o \_\_\_\_\_

Date of birth DD/MM/YYYY \_\_\_\_\_ Address \_\_\_\_\_

is proposed with Mr. \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth DD/MM/YYYY \_\_\_\_\_ Address \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_ Agreement of the bride has duly been obtained.

She is:  Never Married.  Widowed, and her waiting period has passed.  Divorced, and her waiting period has passed.

I affirm that I am the legal Guardian(Waliyy) of the proposed bride and am related to her as \_\_\_\_\_

It is requested that the Nikah announcement may be made.

Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery, details of which are as follows:

Name of Guardian/(Waliyy) \_\_\_\_\_ S/o \_\_\_\_\_

Complete Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

In case there has been a Talaq or divorce (separation by husband) or a Khula' (separation by wife) documents of separation must be attached with the Nikah Form.

## II) TO BE COMPLETED IF THE GUARDIAN (WALIYY) CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY:

Since I cannot attend the Nikah ceremony in person I hereby appoint the following to execute the instrument of Nikah on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Guardian/(Waliyy) \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of the Nikah of \_\_\_\_\_

Miss \_\_\_\_\_ D/o \_\_\_\_\_

Signature of the Representative (Wakil) \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**III) TO BE COMPLETED BY THE BRIDE:**

A. In accordance with the terms agreed upon by my Guardian (Waliyy) mentioned above, I hereby agree to my Nikah with

Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_

B. Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery.

C. This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bride: \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:** We hereby testify that the above form has been duly filled in our presence, by the legal Guardian (Waliyy) of the bride and that she has expressed her agreement to this Nikah in our presence and has also **signed the form in our presence.**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**IV) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA' AT:**

**FOR OFFICIAL USE ONLY**

A. Miss \_\_\_\_\_ Member Code: \_\_\_\_\_ D/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C. Mr. \_\_\_\_\_ S/o \_\_\_\_\_ is the bonafide Guardian (Waliyy) according to the Islamic Law.

D. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

E. In case there has been a Talaq or Khulá documents of separation are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date \_\_\_\_\_ DD/MM/YYYY

Date \_\_\_\_\_ DD/MM/YYYY

**V) TO BE COMPLETED BY THE BRIDEGROOM:**

I \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

solemnly affirm that I agree to my Nikah with Miss \_\_\_\_\_ D/o \_\_\_\_\_

With a dower money/(Mahr) of \_\_\_\_\_ of which:

(A) \_\_\_\_\_ have been paid to her in the form of cash/jewellery, details of which are as follows: \_\_\_\_\_

(B) Nothing has been paid yet and I will pay it.

(C)

This is my first Nikah		The former wife has passed away	
This is my second Nikah		I have divorced (Pronounced Talaq to) my former wife	
The first wife is with me		My former wife has obtained Khulá'	

(D). This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

In case of second marriage the documents pertaining to the permission by the first wife / Talaq / Khulaf must be attached with the Nikah Form.

**FOR OFFICIAL USE ONLY**

**VI) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA'AT:**

A. Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C.  This is his first marriage.

D. This is his second marriage. The first wife: (1)  has granted permission to the second marriage (2)  has passed away

(3)  has been divorced (Talaq) (4)  has obtained Khulaf

In case of second marriage the documents pertaining to the permission by first wife/Talaq/Khulaf are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date \_\_\_\_\_

DD/MM/YYYY

Date \_\_\_\_\_

DD/MM/YYYY

**VII) TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE NIKAH CEREMONY IN PERSON:**

Since I cannot attend Nikah ceremony in person I hereby appoint the following to execute the instrument of marriage on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

**WITNESSES:**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of his Nikah.

Signature of the Representative (Wakil) \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

**FOR OFFICIAL USE ONLY**

**VIII) CERTIFICATION BY CENTRAL/NATIONAL MARRIAGE DEPARTMENT:**

- A. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- B. I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature: Incharge Marriage Department \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

OFFICIAL STAMP

Signature: Nazir Islah-o-Irshad \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

OFFICIAL STAMP

**IX) TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:**

Place of Nikah Announcement \_\_\_\_\_

Date of Nikah Announcement \_\_\_\_\_

**Person performing Nikah:**

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**X) WITNESSES OF NIKAH ANNOUNCEMENT:**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**Verification by National Department of Rishta Nata**  
Pre Marriage Counseling session has been attended by :  
 Bride and her Parents/Guardian  
 Bridegroom and his Parents/Guardian  
 Certificate is attached  
Name: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This marriage has been Registered  
on \_\_\_\_\_ Registration Certificate No \_\_\_\_\_  
DD/MM/YYYY  
Signature: \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**Baitul Islam Mosque**  
10610 Jane Street, Maple, ON L6A 3A2, Canada  
Ph: 905-303-4000 Toll: 1-8555-RISHTA  
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Email: info@rishtanata.ca  
Web site: www.rishtanata.ca





In the Name of Allah The Most Gracious, Ever Merciful

# NIKAH (MARRIAGE) FORM

AHMADIYYA MUSLIM JAMA'AT CANADA  
DEPARTMENT OF RISHTA NATA

Nikah Form No: \_\_\_\_\_

PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM.

## I) TO BE COMPLETED BY THE GUARDIAN (WALIYY) OF THE BRIDE:

Marriage of Miss \_\_\_\_\_ D/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

is proposed with Mr. \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_ Agreement of the bride has duly been obtained.

She is:  Never Married.  Widowed, and her waiting period has passed.  Divorced, and her waiting period has passed.

I affirm that I am the legal Guardian(Waliyy) of the proposed bride and am related to her as \_\_\_\_\_

It is requested that the Nikah announcement may be made.

Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery, details of which are as follows:

Name of Guardian/(Waliyy) \_\_\_\_\_ S/o \_\_\_\_\_

Complete Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

In case there has been a Talaq or divorce (separation by husband) or a Khula' (separation by wife) documents of separation must be attached with the Nikah Form.

## II) TO BE COMPLETED IF THE GUARDIAN (WALIYY) CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY:

Since I cannot attend the Nikah ceremony in person I hereby appoint the following to execute the instrument of Nikah on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Guardian/(Waliyy) \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of the Nikah of \_\_\_\_\_

Miss \_\_\_\_\_ D/o \_\_\_\_\_

Signature of the Representative (Wakil) \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**III) TO BE COMPLETED BY THE BRIDE:**

A. In accordance with the terms agreed upon by my Guardian (Waliyy) mentioned above, I hereby agree to my Nikah with

Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_

B. Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery.

C. This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bride: \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:** We hereby testify that the above form has been duly filled in our presence, by the legal Guardian (Waliyy) of the bride and that she has expressed her agreement to this Nikah in our presence and has also **signed the form in our presence.**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**IV) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA' AT:**

**FOR OFFICIAL USE ONLY**

A. Miss \_\_\_\_\_ Member Code: \_\_\_\_\_ D/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C. Mr. \_\_\_\_\_ S/o \_\_\_\_\_ is the bonafide Guardian (Waliyy) according to the Islamic Law.

D. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

E. In case there has been a Talaq or Khulá documents of separation are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date \_\_\_\_\_ DD/MM/YYYY

Date \_\_\_\_\_ DD/MM/YYYY

**V) TO BE COMPLETED BY THE BRIDEGROOM:**

I \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

solemnly affirm that I agree to my Nikah with Miss \_\_\_\_\_ D/o \_\_\_\_\_

With a dower money/(Mahr) of \_\_\_\_\_ of which:

(A) \_\_\_\_\_ have been paid to her in the form of cash/jewellery, details of which are as follows: \_\_\_\_\_

(B) Nothing has been paid yet and I will pay it.

(C)

This is my first Nikah		The former wife has passed away	
This is my second Nikah		I have divorced (Pronounced Talaq to) my former wife	
The first wife is with me		My former wife has obtained Khulá'	

(D). This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:**

WITNESS I Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

WITNESS II Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

In case of second marriage the documents pertaining to the permission by the first wife / Talaq / Khulaf must be attached with the Nikah Form.

**FOR OFFICIAL USE ONLY**

**VI) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA'AT:**

A. Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C.  This is his first marriage.

D. This is his second marriage. The first wife: (1)  has granted permission to the second marriage (2)  has passed away  
(3)  has been divorced (Talaq) (4)  has obtained Khulaf

In case of second marriage the documents pertaining to the permission by first wife/Talaq/Khulaf are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date DD/MM/YYYY \_\_\_\_\_

Date DD/MM/YYYY \_\_\_\_\_

**VII) TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE NIKAH CEREMONY IN PERSON:**

Since I cannot attend Nikah ceremony in person I hereby appoint the following to execute the instrument of marriage on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Bridegroom \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**WITNESSES:**

WITNESS I Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

WITNESS II Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of his Nikah.

Signature of the Representative (Wakil) \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

**VIII) CERTIFICATION BY CENTRAL/NATIONAL MARRIAGE DEPARTMENT:**

- A. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- B. I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature: Incharge Marriage Department \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

OFFICIAL STAMP

Signature: Nazir Islah-o-Irshad \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

OFFICIAL STAMP

**IX) TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:**

Place of Nikah Announcement \_\_\_\_\_

Date of Nikah Announcement \_\_\_\_\_

**Person performing Nikah:**

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**X) WITNESSES OF NIKAH ANNOUNCEMENT:**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**Verification by National Department of Rishta Nata**  
Pre Marriage Counseling session has been attended by :  
 Bride and her Parents/Guardian  
 Bridegroom and his Parents/Guardian  
 Certificate is attached  
Name: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This marriage has been Registered  
on DD/MM/YYYY \_\_\_\_\_ Registration Certificate No \_\_\_\_\_  
Signature: \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_



In the Name of Allah The Most Gracious, Ever Merciful

# NIKAH (MARRIAGE) FORM

AHMADIYYA MUSLIM JAMA'AT CANADA  
DEPARTMENT OF RISHTA NATA

Nikah Form No: \_\_\_\_\_

PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM.

## I) TO BE COMPLETED BY THE GUARDIAN (WALIYY) OF THE BRIDE:

Marriage of Miss \_\_\_\_\_ D/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

is proposed with Mr. \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_ Agreement of the bride has duly been obtained.

She is:  Never Married.  Widowed, and her waiting period has passed.  Divorced, and her waiting period has passed.

I affirm that I am the legal Guardian(Waliyy) of the proposed bride and am related to her as \_\_\_\_\_

It is requested that the Nikah announcement may be made.

Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery, details of which are as follows:

Name of Guardian/(Waliyy) \_\_\_\_\_ S/o \_\_\_\_\_

Complete Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

In case there has been a Talaq or divorce (separation by husband) or a Khula' (separation by wife) documents of separation must be attached with the Nikah Form.

## II) TO BE COMPLETED IF THE GUARDIAN (WALIYY) CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY:

Since I cannot attend the Nikah ceremony in person I hereby appoint the following to execute the instrument of Nikah on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Guardian/(Waliyy) \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of the Nikah of \_\_\_\_\_

Miss \_\_\_\_\_ D/o \_\_\_\_\_

Signature of the Representative (Wakil) \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**III) TO BE COMPLETED BY THE BRIDE:**

A. In accordance with the terms agreed upon by my Guardian (Waliyy) mentioned above, I hereby agree to my Nikah with

Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_

B. Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery.

C. This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bride: \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:** We hereby testify that the above form has been duly filled in our presence, by the legal Guardian (Waliyy) of the bride and that she has expressed her agreement to this Nikah in our presence and has also **signed the form in our presence.**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**IV) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA' AT:**

**FOR OFFICIAL USE ONLY**

A. Miss \_\_\_\_\_ Member Code: \_\_\_\_\_ D/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C. Mr. \_\_\_\_\_ S/o \_\_\_\_\_ is the bonafide Guardian (Waliyy) according to the Islamic Law.

D. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

E. In case there has been a Talaq or Khulá documents of separation are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date \_\_\_\_\_ DD/MM/YYYY

Date \_\_\_\_\_ DD/MM/YYYY

**V) TO BE COMPLETED BY THE BRIDEGROOM:**

I \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

solemnly affirm that I agree to my Nikah with Miss \_\_\_\_\_ D/o \_\_\_\_\_

With a dower money/(Mahr) of \_\_\_\_\_ of which:

(A) \_\_\_\_\_ have been paid to her in the form of cash/jewellery, details of which are as follows: \_\_\_\_\_

(B) Nothing has been paid yet and I will pay it.

(C)

This is my first Nikah		The former wife has passed away	
This is my second Nikah		I have divorced (Pronounced Talaq to) my former wife	
The first wife is with me		My former wife has obtained Khulá'	

(D). This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:**

WITNESS I Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

WITNESS II Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

In case of second marriage the documents pertaining to the permission by the first wife / Talaq / Khulaf must be attached with the Nikah Form.

**FOR OFFICIAL USE ONLY**

**VI) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA'AT:**

A. Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C.  This is his first marriage.

D. This is his second marriage. The first wife: (1)  has granted permission to the second marriage (2)  has passed away  
(3)  has been divorced (Talaq) (4)  has obtained Khulaf

In case of second marriage the documents pertaining to the permission by first wife/Talaq/Khulaf are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date DD/MM/YYYY \_\_\_\_\_

Date DD/MM/YYYY \_\_\_\_\_

**VII) TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE NIKAH CEREMONY IN PERSON:**

Since I cannot attend Nikah ceremony in person I hereby appoint the following to execute the instrument of marriage on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Bridegroom \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**WITNESSES:**

WITNESS I Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

WITNESS II Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of his Nikah.

Signature of the Representative (Wakil) \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**FOR OFFICIAL USE ONLY**

**VIII) CERTIFICATION BY CENTRAL/NATIONAL MARRIAGE DEPARTMENT:**

- A. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- B. I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature: Incharge Marriage Department \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

OFFICIAL STAMP

Signature: Nazir Islah-o-Irshad \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

OFFICIAL STAMP

**IX) TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:**

Place of Nikah Announcement \_\_\_\_\_

Date of Nikah Announcement \_\_\_\_\_

**Person performing Nikah:**

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**X) WITNESSES OF NIKAH ANNOUNCEMENT:**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**Verification by National Department of Rishta Nata**

Pre Marriage Counseling session has been attended by :

- Bride and her Parents/Guardian
- Bridegroom and his Parents/Guardian
- Certificate is attached

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This marriage has been Registered

on \_\_\_\_\_ Registration Certificate No \_\_\_\_\_  
DD/MM/YYYY

Signature: \_\_\_\_\_ Date \_\_\_\_\_  
DD/MM/YYYY

**Baitul Islam Mosque**

10610 Jane Street, Maple, ON L6A 3A2, Canada  
Ph: 905-303-4000 Toll: 1-8555-RISHTA  
Fx: 905-832-3220 (747482)

Email: info@rishtanata.ca  
Web site: www.rishtanata.ca





In the Name of Allah The Most Gracious, Ever Merciful

# NIKAH (MARRIAGE) FORM

AHMADIYYA MUSLIM JAMA'AT CANADA  
DEPARTMENT OF RISHTA NATA

Nikah Form No: \_\_\_\_\_

PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM.

## I) TO BE COMPLETED BY THE GUARDIAN (WALIYY) OF THE BRIDE:

Marriage of Miss \_\_\_\_\_ D/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

is proposed with Mr. \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_ Agreement of the bride has duly been obtained.

She is:  Never Married.  Widowed, and her waiting period has passed.  Divorced, and her waiting period has passed.

I affirm that I am the legal Guardian(Waliyy) of the proposed bride and am related to her as \_\_\_\_\_

It is requested that the Nikah announcement may be made.

Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery, details of which are as follows:

Name of Guardian/(Waliyy) \_\_\_\_\_ S/o \_\_\_\_\_

Complete Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

In case there has been a Talaq or divorce (separation by husband) or a Khula' (separation by wife) documents of separation must be attached with the Nikah Form.

## II) TO BE COMPLETED IF THE GUARDIAN (WALIYY) CANNOT PERSONALLY ATTEND THE NIKAH CEREMONY:

Since I cannot attend the Nikah ceremony in person I hereby appoint the following to execute the instrument of Nikah on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Guardian/(Waliyy) \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of the Nikah of \_\_\_\_\_

Miss \_\_\_\_\_ D/o \_\_\_\_\_

Signature of the Representative (Wakil) \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**III) TO BE COMPLETED BY THE BRIDE:**

A. In accordance with the terms agreed upon by my Guardian (Waliyy) mentioned above, I hereby agree to my Nikah with

Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

with a dower money/(Mahr) of \_\_\_\_\_

B. Of the total proposed dower money/(Mahr) \_\_\_\_\_ have been received in the form of cash/jewellery.

C. This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bride: \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:** We hereby testify that the above form has been duly filled in our presence, by the legal Guardian (Waliyy) of the bride and that she has expressed her agreement to this Nikah in our presence and has also **signed the form in our presence.**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**IV) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA' AT:**

**FOR OFFICIAL USE ONLY**

A. Miss \_\_\_\_\_ Member Code: \_\_\_\_\_ D/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C. Mr. \_\_\_\_\_ S/o \_\_\_\_\_ is the bonafide Guardian (Waliyy) according to the Islamic Law.

D. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.

E. In case there has been a Talaq or Khulá documents of separation are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date \_\_\_\_\_ DD/MM/YYYY

Date \_\_\_\_\_ DD/MM/YYYY

**V) TO BE COMPLETED BY THE BRIDEGROOM:**

I \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

Date of birth \_\_\_\_\_ DD/MM/YYYY Address \_\_\_\_\_

solemnly affirm that I agree to my Nikah with Miss \_\_\_\_\_ D/o \_\_\_\_\_

With a dower money/(Mahr) of \_\_\_\_\_ of which:

(A) \_\_\_\_\_ have been paid to her in the form of cash/jewellery, details of which are as follows: \_\_\_\_\_

(B) Nothing has been paid yet and I will pay it.

(C)

This is my first Nikah		The former wife has passed away	
This is my second Nikah		I have divorced (Pronounced Talaq to) my former wife	
The first wife is with me		My former wife has obtained Khulá'	

(D). This Nikah Form constitutes our Pre-Nuptial Agreement.

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_ DD/MM/YYYY

**WITNESSES:**

WITNESS I Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

WITNESS II Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

In case of second marriage the documents pertaining to the permission by the first wife / Talaq / Khula' must be attached with the Nikah Form.

**FOR OFFICIAL USE ONLY**

**VI) VERIFICATION BY PRESIDENT/AMIR OF THE JAMA'AT:**

A. Mr. \_\_\_\_\_ Member Code: \_\_\_\_\_ S/o \_\_\_\_\_

B. (1)  is a born Ahmadi (2)  has been Ahmadi for \_\_\_\_\_ years.

C.  This is his first marriage.

D. This is his second marriage. The first wife: (1)  has granted permission to the second marriage (2)  has passed away

(3)  has been divorced (Talaq) (4)  has obtained Khula'

In case of second marriage the documents pertaining to the permission by first wife/Talaq/Khula' are attached with the Nikah Form.

Signature of Local President \_\_\_\_\_

Signature of National Amir \_\_\_\_\_



Date \_\_\_\_\_

DD/MM/YYYY

Date \_\_\_\_\_

DD/MM/YYYY

**VII) TO BE COMPLETED WHEN THE BRIDEGROOM CANNOT ATTEND THE NIKAH CEREMONY IN PERSON:**

Since I cannot attend Nikah ceremony in person I hereby appoint the following to execute the instrument of marriage on my behalf as my Representative (Wakil):

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature of the Bridegroom \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

**WITNESSES:**

WITNESS I Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

WITNESS II Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

I hereby agree to act as Representative (Wakil) of Mr. \_\_\_\_\_

S/o \_\_\_\_\_ on the occasion of his Nikah.

Signature of the Representative (Wakil) \_\_\_\_\_ Date \_\_\_\_\_

DD/MM/YYYY

**FOR OFFICIAL USE ONLY**

**VIII) CERTIFICATION BY CENTRAL/NATIONAL MARRIAGE DEPARTMENT:**

- A. The witnesses have testified in my presence that the proposed bride has signed this form of her own free will.
- B. I have thoroughly examined the above form. It is complete and fully in accordance with the regulations.

Signature: Incharge Marriage Department \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

OFFICIAL STAMP

Signature: Nazir Islah-o-Irshad \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

OFFICIAL STAMP

**IX) TO BE COMPLETED AT THE TIME OF THE ANNOUNCEMENT OF NIKAH:**

Place of Nikah Announcement \_\_\_\_\_

Date of Nikah Announcement \_\_\_\_\_

**Person performing Nikah:**

Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**X) WITNESSES OF NIKAH ANNOUNCEMENT:**

**WITNESS I** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**WITNESS II** Name \_\_\_\_\_ S/o \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**Verification by National Department of Rishta Nata**

Pre Marriage Counseling session has been attended by :

- Bride and her Parents/Guardian
- Bridegroom and his Parents/Guardian
- Certificate is attached

Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This marriage has been Registered

on DD/MM/YYYY \_\_\_\_\_ Registration Certificate No \_\_\_\_\_

Signature: \_\_\_\_\_ Date DD/MM/YYYY \_\_\_\_\_

**Baitul Islam Mosque**

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